|  | ANNUAL TOW PRECINCI1 | N ELECTION RIL 10,2017 PRECINCT 2 | precmer ${ }^{\text {a }}$ | Tals |
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| Mman somaterexthooses |  |  |  |  |
| BOARD OF HEALTHFor 3 yearsBlankUNDA N. COCALISWrite In One | patemer | PRECMCT 2 | pencmer ${ }^{\text {a }}$ | torals |
|  |  | ${ }_{\substack{108 \\ 296}}$ | ${ }_{27}^{87}$ |  |
|  |  |  |  |  |
|  | precmer 1 | PRECCNCr 2 | PREECNCT 3 | torms |
|  |  | ${ }^{23}$ |  |  |
| constall | PRECMCr , | PRecmer 2 | PRECMCr ${ }^{\text {a }}$ | тotals |
| com |  |  |  |  |
|  | $\underset{\substack{315 \\ 16}}{16}$ | ${ }_{\substack{136 \\ 388}}$ |  |  |
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|  | ${ }^{\frac{269}{27}}$ |  | ${ }_{3,3}$ |  |
|  |  | ${ }_{\substack{20 \\ 28 \\ 280}}$ | ${ }_{288}^{28}$ |  |
| $\frac{\text { RECREATION COMMITTEE }}{\text { For } 3 \text { years }}$ | precmer 1 | PRECMCT 2 | Precmer ${ }^{\text {a }}$ | roras |
|  | Precencr | Precmer 2 | preencr ${ }^{\text {r }}$ |  |
|  | $\underbrace{\substack{26}}_{\substack{162 \\ 26}}$ |  | ${ }_{\text {a }}^{120}$ |  |
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| $\begin{array}{lc} \text { STURBRIDGE SCHOOL COMMITTEE } \\ \begin{array}{l} \text { For } 3 \text { years } \\ \text { Blank } \end{array} & \text { Vote for Two } \end{array}$ | Precincr 1 | Precmer ${ }^{\text {a }}$ | Precencr 3 | torns |
|  |  | ${ }_{18}^{18}$ |  | ${ }^{588}$ |
|  |  |  |  |  |
|  |  |  | $\stackrel{\circ}{0}$ |  |
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|  | ${ }_{\substack{18 \\ 189}}^{19}$ | $\frac{150}{29}$ |  |  |
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|  | ${ }^{2} 2$ |  |  | $\frac{\frac{23}{81}}{\frac{239}{9}}$ |
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